Pietro Valpreda has been acquitted on all charges arising from the explosion at the Banca di Agricoltura in Milan, December 1969. Warmest congratulations Pietro from the Black Flag and the International Anarchist Black Cross.

SABATÉ guerrilla extraordinary Antonio Téllez

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CONT. FROM P.1

On May 22nd French police announced that they had arrested a number of anarchists shortly after the release of the kidnapped banker, Baltazar Suarez. This was later put at nine and the police are searching for links in other European countries. The four men and five women are accused by the police of receiving stolen goods, but so far do not know where Suarez was held in Paris nor do they know the identity of the kidnappers. The arrested comrades are: Octavio Alberola, Ariane Grandore, Jean Weir, Lucio Urtubia, Pierre Gilbert, Daniel Gilbert, George Riviere and Anne Pizaro.

Suarez was released by the comrades (whose identity is as yet unknown) on the understanding that they would apply the law of conditional liberty (parole) to all political prisoners in Spanish jails. This would mean the immediate release of over 100 political prisoners. The ransom money of £250,000 was repayment of CNT funds stolen in 1939 by the FranciscoJuana.

The Commissioner of the Police Police, Judge, Mr. Jean Ducret, confirmed that the kidnapping related directly to the legal murder of the young anarchist Salvador Puj Antich two months ago. He omitted to make any comment on the similar fate awaiting Oriol Sol de Suganyes. No names were released at first but Ducret went on to say that in addition to French and Spanish nationals living in exile, they had also arrested a Dutch girl. When news of the arrest was made known to Scotland Yard, a senior detective, Chief Superintendent Ronald Page flew out to interrogate her. It is quite obvious from this that Scotland Yard’s allegiance is to Security H.Q., in Madrid and not to the people of Britain. However, it is not believed Page got very far with the Scottish girl.

On the same day that the French police announced the arrest of the comrades in France the Belgian police announced they were searching for Octavio, supposed in connection with an explosion in the offices of the Spanish State Airlines, Iberia, in Brussels the previous day. The intention behind these police statements is quite obvious and is part of a long campaign of hate inspired by the Spanish Secret Police and their European allies. ALBEROLA A TROT!

On May 5th the following article appeared in the Madrid daily paper ABC: “The French Police have been informed by the Spanish Police of the presence in Paris of Octavio Alberola Sunilach, one of the most important killers in the service of the 1Vth International,” writes fascist journalist Alfredo Sempurn. He goes on to say “Alberola participated in the frustrated kidnapping attempt on M. Emilio Garrigues, Spanish delegate to UNESCO, some time ago, as a result of which he was expelled by the French authorities.” This was earlier this year by Eric Kennedy, Brussels correspondent of the Daily Mail who announced “Europe’s police were hunting for the master bomber thought to be behind the IRA Campaign.” “He is Spanish born Octavi (sic) Alberola.”

He was “extremely dangerous” (particularly when speaking Gaelic!). It made a change, of course, from the reports of Cont. on back cover.

The arrested comrades are being held in the Prison de Fresnes, Fresnes, Paris (men) and the women in the Prison des Femmes, Pleyly Merogie, Paris. Letters and postcards of solidarity please.

Late News Flash! News has just reached us that the comrades EDTovoer has been murdered in San Quentin Prison.

The International Black Cross urges all comrades and groups all over the world to prepare local defence groups to co-ordinate and assist the local, national and international campaigns to be organised in support of the comrades arrested in France. Their trial will be a condem-

nations Pietro from the Black Flag and the Black Cross.

In this “report” (May 23rd) police propagandist Eric Kennedy, master-liar, describes Alberola as a “master-bomber.”

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Thanks to many who are sending direct, especially to comrades on trial at present.

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632, Bristol Road, Selly Oak, Birmingham B29.

But these are the best years of your life! Why are you calling me the brain police?

SUAREZ KIDNAP

In a press communiqué issued by the persons who held Suarez, they made four demands: The first - the publication of the documents released to the press - has virtually been granted. For the first time, the Spanish TV, radio and press have allowed such demands to be stated publicly. These above all press for the granting of conditional liberty, in accordance with the already existing law, to those prisoners who fulfil the constitutional requirements for it. It also asks, soberly and realistically, for the abolition of the garrotte, for which the P.R.A.P., who is lying gravely ill, and is due to be tried with the other comrades of the M.I.L.

The third point is that demand the publication of the charges made against the alleged militants of the F.R.A.P who were arrested following the incident in Madrid on the First of May. They fear the prosecution is a trap and will in due course demand death penalties, when the ground has been prepared. The fourth point is the demand for application of the law regarding political prisoners, and they point out that the non-application of this law means in effect that those concerned are the victims of a kidnapping.

HUMBAG ABOUT SOLIDARITY

A familiar story that the Left Wing "idealists" want to ban arms shipments for Chile, and that the AUEW has - naturally without consulting its members - called a strike that many of them want to ignore. It is a sovereign state and will get its arms anyway, so what, they reason, is the point of their not working - and if they are going to work in that trade anyway, what is there to be so choosy about?

One cannot deny the point - for everybody knows the subject is fraught with hubbub, and the success of dictatorship in Chile rests not on whether it gets arms from Britain, since it is certain that it will get them from someone, but whether the workers get arms to fight back. And nobody is proposing that they should.

Even the World Council of Churches will put up money for nationalist movements, but there is never a penry or a rifle available for social revolutionary causes. The Communist Party always makes sure that these go without the bare essentials needed for defence, lest they be able to dispel with the availability of the C.P., as a labour movement imposed from abroad. The long history of the Spanish Resistance - treated as criminal, ostracised, ignored and the subject of international police surveillance - is enough to show that no social revolutionary cause will ever get positive support despite a token call intended as propaganda rather than beloved to have an effect, for banning holidays in Spain.

And lest the CIA gets too much blame let us add that the workers resistance in the Communist countries is treated even worse, it must see not only totalitarian repression at home, but is certain of being hounded down the moment it shows its face abroad, where it needs the bare essentials for its work. The C.P., can afford at times to stir up revolt and discontent in the capitalist countries, but the capitalist countries never dare stir anything in Russia unless it has a limited international or religious connotation, and affects only a few intellectuals. Note the present furore about a few ballet dancers, an occasional writer, the plight of the Baptist desire of the Zionists to emigrate, with the fact that the international police have stopped every mousehole of escape for the Russian revolutionary to get aid from abroad. No doubt international capitalism disapproves of State communism, but it has no intentions of letting it be overturned by the libertarian variety.

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The position in which our Irish comrades find themselves at the moment as a result of the Eire Special Branch frame-up is serious. We urge all comrades to make a strong protest against the fabrication and conspiracy being carried out by the Dublin 7 to the nearest representative of the Irish Government and Aen Lingos offices, by cancelling their holidays to Ireland.

The situation at present:

On Wed. 17th April the comrades made an escape attempt from Mountjoy jail to the magistrate court in Dublin. The policemen, as presaging a bloody confrontation, waited near the door of the police station, and the police opened the rear door of the compartment to discover what was happening. Columna Longmore and Bob Cullen jumped on the back of one of the policemen and stopped him from escaping. The other prisoners managed to block the escape attempt of the others.

The guards in the front of the van were alerted by the noise and it seems from seeing Columna escape in their rear mirror. They stopped the van and gave chase eventually catching up with Columna and knocking him out. Unfortunately no one escaped.

At the magistrates court all journalists were barred from entering, but on the request of our comrades this has been lifted since their appearance on the 22nd. Further charges were brought against the 17th making a total of 56 counts on their indictment. The prosecution claim that all the necessary evidence will be ready within a matter of weeks and it is almost certain the trial will be rushed through as soon as possible to prevent the soldiers from going on a propaganda of solidarity.

Two days later, at 6.30 p.m. on the 19th the five comrades were dragged out of their cells without any prior notice and taken under high security to the military detention centre at Curragh, thirty miles from Dublin. When they appeared in military custody. Mr. Herman Good commented that this was a clear indication of the army's intention to organise, they would take positions in the junta, they would organise, they would take positions in the junta, they would not organise, they would keep the people under control at home and preserve some sort of orderly withdrawal, settlement or agreed stay in Africa.

The generals, who had distinguished themselves by their savage repression of the people and the violent defeat of the guerrillas overseas, now found themselves led by the people of Portugal who remembered only that it was the political police who had repressed them. The generals are the heroes of the hour, for on the one hand, during the choke-out, the civilians, home and foreign, welcomed them as a breakthrough to the era of the Common Market and workable capitalism. All this is part and parcel of a bloodless revolution. A military junta can guarantee that there need be no struggle unless the regime (like Franco's, or Hitler's) has long since burned its bridges; it can never guarantee that the people will not come as the gift of a smiling general waving from a balcony.

What counts now is the re-building of the workers' organisations. Will they be libertarian and revolutionary as before, or will they be authoritarian and reformist bodies of Europe? The generals turn for help in this to the Communist Party which—despite its military compensation to the Russian—still plays a major role in the party. The camera and microphone were turned to a Professor of Social Bar Margor for advice on strategy and tactics against the guerrillas.

The picture of social and political stagnation. There has been suppression and enforced home and aggression and enslavement abroad. The serfs of Portugal had to shed their blood to make slaves of the Africans. Because the reaction was so thoroughgoing and so total, it has cut down the fabric of the society, which has been, and delivered to the hands of the people... no more sinister, brutal figures who bash their way into houses in the early hours of the night. The little man must cry "Mercy for the love of God..." phrases they have heard for so long from victims.

The body of society and the relationship by the Army junta is not the less a step forward because the workers have had no part in it. It was not and they are not (despite the Press) the journalists and professors who suffered under the old regime; but, when it comes to the last struggle against the dictatorship they had not shed. It makes a pleasant change. Because the Army was involved in the takeover—and not, like Spain, Greece and in the normal way, on the other side—there was no blood confrontation. It was not democratic, but it was sufficient to rouse the nation to come out cheerfully, dancing and singing, to deck the soldiers with flowers.

The Army officers may well have wondered what they had unleashed—especially when they saw black flags among the red, the symbols of Anarchy with those of Labour. But the politicians of all brands were worried too. They would organise, they would take positions in the junta, they would keep the people under control at home and preserve some sort of orderly withdrawal, settlement or agreed stay in Africa.

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Whatever happened to Richard Neville since he left those shores, "Oh" falling on hard times, and returned to Godzonne? He has been running a large colourful mag in Melbourne called "The Living Daylights". The issue 10th December 73 - 7th January 74 was devoted to ANARCHY BREAK THE CHAINS — FREE THE SPIRIT. Most of the articles were from anarchists, of the graphics coming from the Western Australian Anarchist Federation, and the Anarchist Black Cross contributed a page. It is a first-rate special issue. There are some interesting bits about early (1892) Austra.

liana anarchism, though no mention of Australian anarchism is complete without a reference to "Chummy" (J.W.) Fleming when he was a reproduction of an Australian Broadcasting Corp three-way interview between Noam Chomsky, Colin Woodcock,技术创新者Res($('<div>').append('of course, it is a lot easier to fight the already-decided battles of the thirties than to face up to the realities of the present. The student movement, which sets so much of the tone of international politics, is agitated on the issue of whether "fascists and racists" should be allowed to speak. It would be a little pathetic to think that they are still worrying about the 20s and 30s when they themselves, if it were now the fact that only too clearly the meaning of the word totally escapes them.

Their ideology is a mixture of liberalism and the scraps of Communist and Fascist ideas. There are some people who seem to want to give the illusion of Fascism. It is, of course, a lot easier for them to fight the already-decided battles of the thirties than to face up to the realities of the present. The student movement, which sets so much of the tone of international politics, is agitated on the issue of whether "fascists and racists" should be allowed to speak. It would be a little pathetic to think that they are still worrying about the 20s and 30s when they themselves, if it were now the fact that only too clearly the meaning of the word totally escapes them.

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In memorandum Robert P. Stover B-38341 San Quentin Prison.

Our comrade Ed Stover was murdered in San Quentin Prison on April 24th. He was stabbed in the back with a sharpened penknife and died in hospital a few hours later. The authorities claim that there is no knowledge of who did the job but they admit that Ed was not on the list of gang or factions in the jail. He was, however, a declared anarchist; he said so over and over again, both to the inmates and in correspondence.

Ed was serving his time with the hope of getting him a parole. In many ways he was typical of the new generation of "politicised prisoners" as distinct from political prisoners; they did not fight in the trenches and are usually very vehement in their demand for freedom in Germany and in Spain. He falls a victim to State or State-managed viciousness.

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June 12

The first appeal in the robbery/bomb factory appeal has fallen down, after the California Appellate Court dredged up 26 pages of reasons why I should be guilty of crimes against the State, even if it cannot be proven that

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The MID-EAST SITUATION

In our last issue the article Anarchism and the Mideast Situation was by Jim Bennett (Arizona) occasioned by our "Oil and Allah" article. We regret byline was omitted. This continues the discussion.

The basic problem of the Arab-Israel conflict is that the normal social situation in the Arab countries, which plays at "revolution" while using phrases obligingly supplied by the Marxist-class in the Arab countries which plays at "revolution" while using phrases obligingly supplied by the Marxist-

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PORTUGAL

(The following is an extract from a letter received from Spanish comrades visiting Portugal following the recent coup.)

Dear Comrades,

Yesterday we arrived from Lisbon after passing what was a most forgettable day for us. After forty-eight years of oppression just no emancipation, and at the same time so very difficult to explain what was happening there. An entire people were in the streets chanting "Down with the Bossheit!" and burning the other. Tears of happiness flowed down their faces - they were free!

Our numbers overflowed in tears when, as a major demonstration was about to get under way, we saw a red and black banner raised and begin to flutter in the breeze. It was a masterpiece of this banner - it had not seen the light of day for over half a century. On it was the inscription A.I.T. and the date 8.5.1919. We could hardly believe our eyes! Spain was a group of twelve or so elderly men and as they filed past we could not find words to articulate our feelings - it was them, it could not have been anyone else. We turned and shouted to them "We are comrades from Madrid!" They turned to us, equally surprised and overwhelmed with unimaginable feelings of joy. The Portuguese comrades had not expected to meet other comrades, least of all Spanish comrades and you can see at that.

We discussed many subjects at length. Some spoke about their old comrades in the F.A.I. Some had fought in the war, Q... spoke about the founding of the F.A.I. others of Arizona Congress, B... of his life, J... of his forty years in prison and, as he put it, "Here I am". Everyone spoke of the "Confederations".

Although we could not join in the march with them because of the numerous I.V. cameras, photographers and the Brigade Politico Nacional from Spain who were undoubtedly present we remained close by the flag which was ours and was carried by our comrades. Before long many more people had swelled the numbers and we were very good order. The more the workers joined in force as did the printers - all the time more and more people were falling in behind our banner and it became heterogeneous. A band of gypsies joined us as well......

The entrance into the stadium was unforgettable. Our numbers were such that we believed that more anarchists would join us - but we were wrong, all the time more black flags would appear through the crowds and placards bearing the words "Federacion Ibérica" of the anarchist character.

We have formed a support committee to assist the Portuguese comrades because, although their situation is favourable it is also critical. The other parties have sufficient funds and means to carry out their propaganda whereas our comrades resources are limited. We must assist them in this historic moment of the development of the libertarian movement in Portugal. They need books, pamphlets, leaflets and money so try to contact them and groups to support them. We shall send you addresses where you can send parcels.

Fraternally,
The campaign against anarchism

General Sir Walter Walker KC B CRE DSO was Commander-in-Chief Allied Forces Northern Europe 1949-72 and First Lord of the Admiralty. He is in close touch with military intelligence.

In "The Times" (May '77) General Walker makes the positive statement that "in Ireland we are fighting Communist anarchy and we should thank our lucky stars the battle is in Belfast and not in London." The idea that Christianity, nationalism and professional violence are at fault in Ireland. It can be seen in context of his statement that the extract from the London "Evening News" style book (given in our 'last issue') by which journalists were ordered deliberately to misrepresent the issue, is part of a concerted campaign. States Sir Walter: "The official IRA are a Marxist party whose aim is to subvert Ireland and eventually Britain, - THEREFORE they should be referred to as Anarchists! ("Their members are International Republican Anarchists and should be referred to as such."). This accords with the method now used in Greece and Turkey - if rebels are Marxists, pro-Moscow or Peking, they are to be referred to as anarchists, if loyal to their Empire, that is Rome or Moscow, the government. Note that in Spain, actions taken by Anarchists are usually ascribed to "Marxist-Leninists" or to "separatists" (even in Catalonia).

It is the enemy in Belfast would be staggering were it not for the implication that it could also be in London - and therefore what General Walker has in mind is the battle against the workers. He is telling us that Christianity, nationalism and professional violence are at fault in Ireland.

A social general strike

For the first time (as we go to press) we have a social general strike in a part of the British Isles! History must surely have played its bitternes joke this century on British Socialism when a social general strike swept Europe with clearly defined political aims at transforming the life of the community and defending what at any rate were thought to be workers' interests, and the Ulster Workers' Council found itself in direct confrontation with the State - not over minor pay cuts or rises, but in a direct challenge to an imposed authority. This general strike did not, however, in practice under the leadership of the Anarchist, Communist or "revolutionary" parties. The party which had most influence upon the strikers, at any rate in the past, was the Conservative Party. Years of Protestant Loyalty in a working-class community conscious and forming councils to take over if the British State resists them... while in mainland Britain the Labour Party is the "loyal" party. The Imperial Power prepares to suppress it, and the so-called left resents the struggle since it has firmly placed itself on the side of nationalism and Catholicism. The speech by the Ulster Workers' Council.

There may be that the years of Orange Toryism have protected the revolution will of the Ulster workers like a shell, guarding against the infiltration of social-democratic or Marxist hordes... now the Ulster workers come into conflict with Westminster, loyalty will be thrown off and the shell discarded. If only they would dump Christianity of either hand, the Ulster workers could identify with the Jews or Foyle... is there more the Ulster workers need to do, to achieve a social revolution, than they have already seen possible in the social general strike called this week by the Ulster Workers' Council?" What madness to throw away the achievable gain of setting economic control in the hands of the workers, the best way to fight for the early decision as to which religion should give us the horrors or which colour passport should be issued by our rulers. * The next step to bringing the Province to a standstill should logically be to take over and start it running again.

Prize winner

The Templeton prize of £34,000 for "progress in religion" was handed over to Prior Roger Schutz of Kells (Ireland) on July 4th 1979, after a public appeal by the church to raise money to help pay the prize. The money was collected by a variety of means, from the sale of books and tickets to the proceeds of a public meeting. The prize is given to the winner of a prize competition, which is open to anyone who has produced a work of any kind that has the potential to influence the way people think about religion.

Anarchist organisation and the workers club movement (second part)

It is certain that there is something that we can refer to as "the anarchist movement"; it is equally certain that it is not the amorphous aimless and structureless body that consists of those who happen for one reason or another to bear a name appropriate to the British Co-op ("fighting the class struggle in the High Street"), but it is a convenient yardstick to say that any single existing working class organisation cannot be as a revolutionary instrument or it would not have survived. To admit this is not (despite the tradition set by De Leon) to denounced them; they are what they are, reform within the State. Many of the fondly-supposed libertarian groups are far more reformist in their aims. The difference of principle is not in the supposition that the State must always be there or they must disperse (no State, no claims); and some avowedly seek to obtain inferior accommodation for the workers. To say there is "no other criterion" to judge what an anarchist is, than the willingness to use the name, is an affront to semantic credibility as much as it is to revolutionary painting.

To form an anarchist organisation is a difficult thing in any repressive society however democratic; if it is to be visible as an organisation, and not simply a group of like-minded individuals, the structures and apparently reformistic aims, or it will be suppressed; and if to be anarchistic it must circumvent the leadership cult it affords only. It is unlikely that for a society which is not to be depersonalised. The position of anarchist organisation has become more difficult in countries where there has been a growing libertarian movement; liberals are often the revolutionary and yet from the possibility of a change in society, (the "alternative society" is liberalism in any normal sense of the word).

The degeneration of trade unionism has also made it difficult to see what trade union have to do with liberation or anything more than a means of fitting into capitalism. The movement from simple industrial organisation to more immaterial of society and could not be ever be by-passed or rendered obsolete. In some countries of the West they have obtained almost complete recognition and working class to the point of appearing from outside, sans污泥, the individual workers and union members, yet it does not regard the two as synonymous, but hostile.

There is a difference between joining into a State's role - that only makes it harder but it doesn't alter the fact) and the money system smashed; and the State is working class movement and played a part in one revolution - after another, the French Revolution being perhaps the greatest - in wars of the 19th century worker, as clubs for self-improvement, for education, for trade education, for amusement. The institutes prepared to such an extent that ultimately they became taken over by the show business industry on the one hand or the cultural organisations of the other; they lost their attraction when they were built particularly to be made of the instrumentalities which the people and trade unions never would have grown to supplant them.

All revolutionary movements the working class have been baseless and fanciful, and these have invariably found that the driving force comes from a local organisation - sometimes called the trades hall or the labour club, the local trade union committee or a Regional Committee. In practice these are hubs of the workers committees movements or industrial unions. Such centres come about naturally where the revolution is in existence; the creation of such centres is highly possible now.

In fact, women and men coming to anarchism, hove off into libertarian movements of limited aims only because they do not regard the State as the immediate creation of a revolutionary movement. But the creation of a movement of workers' clubs - whether these are based purely on entertainments that must be rendered worthless, or anything else providing it does become a genuine workers' centre is the first step to the workers' committee movement which depends upon it, and it is the initiative that on the fact that there are sufficient people in sufficient places of work know sufficient other people with whom to work together for the principle of workers' control.

As we have often said in these columns, the creation of groups of only five in industry by industry - breaking down until it becomes five in each factory or ultimately each department - is a minimum revolutionary activity (in this country at least) is neither the knowledge of how to bring about workers' control nor in many cases the will - it is the creation of revolutionary spirit from revolutionary action. Anachism is one who understands what anarchism is and works to bring it about. There may be some side uses in organisations that work on its own but the problem of the workers. The task for anarchists as individuals is to be building up a new workers' movement. The old lakes have dried up and revolutionary tradition and action needs a new one to swin in. With these articles, therefore, we introduce a discussion on WORKERS' CLUBS.

Are they practical? How would they operate? How can they by-pass the State? - (next issue).
John Maclean - Nan Milton

Recently, when a Maest ino group wanted a name to convey tradi-
tionally their mixture of communism and nationalism they
chose the name John Maclean Society. When arrested on
bank robbery warrants, Maclean was alleged to have declared to
their taking the name of a "well-known anarchist". Such are
the ironies of life. Maclean would have been shocked at the
"anarchist" label, he was after all an avowed Marxist and a
socialist of long years. He was a man in an upsurge of working
class made by syndicalist and IWW agitation, and to
utilise the anarchist working class to establish over them a party
bureaucracy - he would not pretend to be an anarchist
or use the anarchist slogans, merely to impede a Marxist party;
his own of a Marxist party was something perhaps authoritarian
in its way, but indubitably more honest that Lenin's, it
was this honesty that divided Luxembourg and Liebknecht from
Moscow too.

For what it is worth Natalie's diary and letters cast some
light on the life of Lenin in London, when Bakunin came
calling. She also takes the opportunity to explain from
correspondence, Bakunin's break from Nechayev. Poor
Nechayev always gets the fire of the academics. There is no
doubt that Bakunin was a considerable revolutionary in his own
right, Bakunin clearly saw. That he might have conned his friends and
robbed his enemies is something the academics can never forget,
as they rely on public goodwill. But it remains true that his
utterance much abused "Catechism" was the only
way in which, ultimately, any revolutionary could work actively
in Russia at the time and it is still true 100 years later (as many
Subversive movements could). The moral of the book seems to be that if you're going to be more
than normally militant, discourage your daughter from
keeping a diary and then publish her notes. The book
reported for postery, just in case you make the history
books.

Late news on the eleven comrades in Paris

The first of the arrested comrades was interrogated by
the examining magistrate dealing with the case on Monday,
June 10th. The chosen person was Jean Weir. Her inter-
rogation lasted from May in the evening until nine
and her<br>
barrier was present throughout the interview. Jean con-
formed the statement she had made earlier to the police
that she had never met anyone else after the film. According to the latest reports we have,
Octavio Alberola has written to the Magistrate explaining that neither Jean nor
anyone else had been arrested on suspicion of being about the money found in the car.
It seems so far as this money is concerned, Octaviowas set up by someone
possibly a sympathiser in order to further the likelihood of a long prison sentence in front of him,
removing of the most outspoken and respected anti-Francoist-activists from a position where he could do most harm
against the fascist regime. The reasons they have for hating him are multidimensional, as we have explained elsewhere,
but not least is the desire to prevent him being granted
a passport. Did not the "Cuban Embassy, Red H<br>
assy" know it was lying? A
by the President of the French Republic asking that the
expulsion order against Octaviobe lifted, and that he be

In view of the recent declarations, by the new President,
Rocard D'Estaing, to the effect that he wishes to throw
open the borders of France to all political refugees, we
decided to send $10 to each of the followmgz ,<br>
due to the solidarity of the struggle. This deal in great detail with
the struggles of the anti-Francoist resistance movement in
Spain since the Liberation of France in 1945.

Octavio was officially expelled from France by the same
governement in order to encourage it to settle in Portugal,
Oregon. Cold war is not the only thing that was
erected by Goebbels. Journalists are turning themselves into
supplementary policemen in their capacity as literary
whores.

Comrades,

We have just finished the 7th trial of our I.W.W.,
members arrested here in Toronto during the Artistic
Waggers article arrested for "terrorism" on
jail sentences, our major defence costs are past,
including contributions to other arrested picketers.
We find money still remaining in the defence
fund built up during the strike from contributions sent
by workers in Sweden, England, Canada, U.S.A.
Hawaii, Guam and Australia.

By vote of the HDC, Toronto Loco, we have
decided to send $10 to each of the following:

Spanish Resistance Fund (c/o ABC)
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SECTARIAN! SECTARIAN!

On the 23rd June the Spanish Communist Party is holding a meeting in Geneva, which will be addressed by Dolores Ibarruri—"the Passion Flower", now Moscow's "Pension Flower", and Santiago Carrillo, President and General Secretary of the officially recognised Moscow-line C.P. of Spain, who has recently announced he is waiting for the "Portugul-type call from patriots in the Spanish Army. "Spanish democrats" resident in this country have sent an appeal to anti-Francoists to attend in their thousands, and the Trade Union Group Tours Department of Progressive Tours Ltd., have sent out a circular announcing a cheap return fare under their tour booking. Enterprise they sent one to the Centro Iberico, understanding that many anti-Francoists from Spain have come to it since its inception and it could afford a doorway into the anti-Franco movement of Spain today. The doorway, however, is not likely to be opened. Thanks for the offer of the free tour, though.

CENTRO IBERICO

JUMBLE: In a recent issue we asked for jumble. Not many of community workshops as we couldn't use them ourselves. Readerstook us seriously. But we did receive a large number of suggestions that many anti-Francoists from Spain have come to it since its inception and it could afford a doorway into the anti-Franco movement of Spain today. The doorway, however, is not likely to be opened. Thanks for the offer of the free tour, though.

LETTERS

Comrades,

Please find £5 enclosed for the defence of our comrades of the M.I.L. — By the way, sorry to hear you're up to your neck in correspondence, but a journal as good as Anarchy should not get ourselves into this sort of muddle. Any L.P.s you don't want for a disco evening (or can you lend some)?

Keepon pushing— I don't agreewith everything you say, but if I did I wouldn't subscribe.

M.E.

Essex.

Dear people,

Keep on pushing — I don't agree with everything you say, but if I did I wouldn't subscribe.

Yours in brotherhood,

M.E.

Essex.

CHARACTER IN SEARCH OF AULIN.

Blush blush blush... A character points out that it's a long time since I read the book but I seem to remember that Leblanc created the character Arsenie Lupin and not the other way round..."

...Wrong that time, but another points to a review of "The Godley-Soldier-Schweik" in an I.S. paper which describes the author Jaroslav Haasek as having indeed been an Anarchist, but at the time of writing that anti-militarist classic being a Soviet commissar. The review refers to Haasek at one time being a "revolutionary as well as an anarchist."

The reader of "Schweik" can see he was still both. Like some Anarchists of the time, he did think it possible to fight for the (original conception) of Soviets; and died too soon to realise the fatal mistake.

Gleanings (cont. from page 6)

reputation for intolerance and bigotry which ill accords with the traditional Anarchist support of free speech and fair play. One comrade at the meeting went so far as to say that he didn't mind facts and racism addressing our meetings so long as the meetings were held in dark alleys or on the banks of disused canals. If only the moderate members of the group would attend our meetings more regularly we should not get ourselves into this sort of muddle.

Quite Comforty, Thanks!

But to end on a sunny note, my old friend Alex Comfort writes to me from California of an unexpected and gratifying fruit of his own recent literary endeavours. Thanks to a happy error, sales of his stimulating and libertarian manual "The Joy of Sex" were recently boosted from an unexpected quarter. (It is to be hoped that Alex's elevation to public eminence in this particular sphere does not stem, as George Woodcock's does, from inactivity!) Apparently, twenty-five copies of his book were ordered in error by the author L.S. of a Roman Catholic girls' school in St. Louis, Missouri. This was actually in mistake for another book, by somebody quite different, called "The Joy of Cooking."

Pithy folk wisdom begins here:

"A change of rulers is the joy of fools"—Rumanian proverb.

Deliverance (Alternative title: Nor savours from below)

A sheep was once carried off by a lion. Reaching a river bank, the lion paused. Deftly, a wily crocodile leaped up and snatched the sheep from the lion's jaws.

"Phew, thanks!" said the sheep, as they submerged, "I thought I was a goner then.

Anarchy magazine has been appearing regularly again. Subscriptions are available from Anarchy Collective, 29, Grovemore Avenue, London N.5 at £2.25 for twelve issues or £1.15 for six. Single copies 20p plus 5p postage. Back issues available are No. 4 Polish Food Riots, No. 5 Anarchism in Japan, No. 6 Ireland, No. 7 Workers' Councils, No. 9 Urban Guerrilla Warfare, No. 10 Craigavon New City, No. 11 Prisons. The two current issues are No. 12 on The Labour Movement in Spain by Albert Meltzer, with other articles on Power and the Miners and Freedom Press. No. 12 has been described as magnificent, splendid, entertaining, petty and malicious. The Collective thinks Albert's article one of the best things he's written.

Anarchy No. 13 concentrates on Women and the children with outstanding articles on the Politics of Pregnancy by Charlotte Baggins and the Buttered Wires Syndrome by Kathy Perlo. Taken as a whole it must be about the best issue of Anarchy so far.

Can any readers of Black Flag take several copies of Anarchy to sell locally or for bookshops in their area? Help with the production of Anarchy, especially distribution is needed. Anyone interested can write for details of Thursday evening meetings, held alternate Thursdays. We want people who will work not just talkers... we've had enough of them.

It has been reported that members of Inside Story, which folded recently, were entering the Anarchist Collective. This has not happened due to the article on Freedom in Anarchy 12. Likewise Nicholas Walter has withdrawn from tentative involvement with Anarchy due to the criticisms of Freedom Press.

Jerry Westall
for Anarchy Collective.