WHAT IS A CRIMINAL?

1. A CRIMINAL: AN ELECTED OFFICIAL WHO GRANTS PRIVILEGES, AT THE PEOPLE'S EXPENSE, IN RETURN FOR A LARGE CAMPAIGN CONTRIBUTION.
   NO, HE IS NOT A CRIMINAL, HE IS A POLITICAL SERVANT.

2. A CRIMINAL: A SOLDIER WHO TORTURES AND BUTTERS CIVILIANS IN WAR.
   NO, HE IS NOT A CRIMINAL, HE IS A WAR HERO.

3. A CRIMINAL: AN INDUSTRIALIST WHO POSES TOOLS OF DESTRUCTION, EXCEEDING FIERCELY THE LIMITS OF INFORMATION.
   NO, IF YOU ARE ANY OF THESE, THANKS, YOU ARE NOT A CRIMINAL; IF, HOWEVER, YOU CHOOSE TO "POUR" YOUR OWN LIVES WITH A HARMLESS WHEEL, THEN YOU ARE A CRIMINAL.

Shame! Shame! (Eds.)

BLACK FLAG

Organ of the Anarchist Black Cross
Vol. III. No. 6
Oct./Nov. 10p.
Facism is a revolutionary creed when it comes into conflict with the State especially in regard to the refusal of military service and opposition to conscription. That is why, in time of peace, it is ranked as an 'enemy alongside bohemians and anarchists, and pacifists are asked, contemptuously, by judges what they would do if someone tried to rape their daughters.

In time of peace, however, the same judges profess pacifism and denounce violence. What of course bourgeois society objects to is that in time of peace is not 'violence' but illegal violence; it supports war because that is legal violence.

Facism, as a creed, is the idealisation of non-violence as a cult in itself. It takes no class position and most pacifists would try to deny the existence of the class struggle. Thus, if logical, they should denounce both the legal violence of the State and the 'illegal violence' of resistance to the State. But in practice, most bourgeois pacifists go over to support of the State in wartime (if only from a non-combattant point of view, as do the Quakers) and are susceptible to patriotic notions, or alternatively, have qualms about being accused of merely evading service, and therefore choose forms of civilian service which put them in a position not more favourable than those who engage in the imperial war. This is accepted as 'conscience'.

Because of its idealisation of a negative, pacifism can never become a serious movement in its own right: to justify itself, it turns to liberalism. The peace movement of the post-war period is essentially a movement of militant liberals and combines package-deal 'good causes' in an essentially liberal parcel. Liberalism is the method of achieving the most freedom possible within a state and therefore has some affinity with anarchism, which has proved to be a major embarrassment and confusion to the latter, as many pacifists have come to think they are anarchists. But their 'anarchism' has remained militant liberalism. It is a combination of this pseudo-anarchism with its opposite, fascism, that forms the basis of the hippy-beatnik-picnic-against-authority philosophy, its nature in some ways genuinely libertarian and in others as highly oppressive to the society to which it does not conform, is an interesting melange, but has nothing in common with anarchism. Gradually as the alternative society grew older, its leaders seek ways of integrating into capitalist society (the attempt to get seats on councils is symptomatic). Already it offers an alternative, but none the less capitalist and authoritarian, for the well-to-do hippy.

The infiltration of pacifism into revolutionary movements represents less of a danger to Marxism, insulated by its party structure, than to Anarchism, which is a network of individuals. For this reason, and because of the increasing importance of the leisure industry, the anarchism of pacifism could be a more serious threat than thesiwee of direct action. But if you do not use those methods they will also use it.

The police are a necessary arm of government. Repression is built into state society. A capitalist society must have police and repression in order to preserve property relationships and exploitation. If you use extreme methods of opposing capitalism and the State they will use repression. But if you do not use those methods they will also use it. The State and capitalism will not go away by people pretending they are not there.

There was going around the pubs some time ago a sick joke about two Jews going to the gas chamber - one bit the guard and called him a pig, and the other said anxiously, 'Hymie, what's the matter - don't cause trouble.' It was neither specifically Jewish nor really funny. It was perfectly illustrative of two different attitudes to repression. You can pick up the Left papers this weekend and see them spiced out. But chiefly the second one.

The Butler Storks

from Social Revolution

Provides a distraction. Prevents reaction.

Pacifism and Anarchism

Pacifism is not a variant of anarchism; it is an attack upon it. If one described oneself as a 'non-fascist pacifist' one would not be a variant of pacifism though one might well be sincerely both non-fascist and pacifist - one would be implicitly, and sooner or later directly, attacking the pacifist movement by the suggestion that it must be fascist.

There is no such thing as a 'violent' anarchist movement. Anarchism does not make a profession of violence. For militant liberalism to masquerade as 'non-violent' form of anarchism is not merely to blur over the defects of liberalism but to impute false ends to anarchism. For liberals to pretend to be anarchism at all is to help confuse matters. Ultimately it makes no difference to either, but this is the sort of reason why pacifist labels proliferate in socialism and - sadly - may have to grow in anarchism too.

It causes repression!

One theory goes the round of the Left is the hoary old myth that you shouldn't do anything to upset the police or it will cause repression. That this theory appeals to the quietists and bourgeois pacifists who masquerade as anarchists we understand - their specialty is to know nothing of anarchism.

What surprises us is that this social-democratic legend should also find currency in Marxist circles, where at any rate they do their homework.

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..."Paternal power, in every law-abiding country, brings about a kind of children's slavery, more stringent, because it is domestic, and more oppressive than any law, and which - however much it may be tempered by law or custom or the quality of individuals - can never fail to produce a monstrous effect ..."
The political ambitions of Commander (beg your pardon, Commissioner) Bond are not far to see behind the masquerade of being "just an ordinary copper." Intrigued when he comes on radio or TV he bears exactly what he knows the local Conservative Association want him to say. When the letter bombs had been going on for some weeks, he announced that anarchists had been raided, that anarchists had been subsequent (presumably Irish nationalist) bombing campaign.

Anarchists were truly amazing. It was suggested at one point: "Where do they get their women?" (In the police force.)

Actually, no.

The reports in the press, however, which dealt with the anarchist raids, were not accurate. Unlike the IRA, the anarchists were not a modern society.

Did you find these letter bombs?" asked Bond, who had been run for the last few weeks.

"I didn't see them, but I heard they were sent by the Spanish government."

"And you're not sure you'll send them again?"

Bond considered this. "I think I will."

"And you think the Spanish government will agree?"

Bond hesitated. "I think they will."

"And you think the Spanish government will agree?"

Bond hesitated. "I think they will."

The fact that a majority of militants in these countries embraced the Marxist philosophy in one form or another helped, because Marxism had never assigned trade unionism a place in the transformation of society. It always subordinated the workers to the party and could not see how a movement, aimed at improving the lot of the workers under capitalism, though incorporating almost all those at the actual places of work, could be a means of taking over the places of work in question. That, for Marxists, was a political question and something for the party." Shoveling, and it is a fact that the Marxist movement was geared to meet the challenge of present-day society, for the simple "Darwinian" reason that those who failed to do so in the market would be swept into the dustbin of history.

Some funny things happen in Russia, whose geriatric dictator-ship and highly modern method of consigning political prisoners are a different matter.

We need French, Italian, Spanish and German translators desperately. Would anyone interested please contact us as soon as possible.

The Milan - paper of the Labour Party Young Socialists and organ of the somewhat ageing Transylvanian youth inside the Labour Party - is carrying out a deliberate fraud upon the British workers.

In its issue of 31st August we find an article headed "Spanish UGT Conference: a defeated point at the great transformation of the General Strike was to industrialise the unions. Unless the narrow craft unions could rid themselves of the semi-legal Christian Democrats, which is trying to permeate the semi-legal General Strike, and which is the drive for industrial unionism, and in Great Britain, equally reactionary unions began to take shape.

The CIO in America was able to play a role in over society. Their role in combating capitalism becomes daily less convincing. It is time to assert a new, revolutionary unionism.

In many trades, such as building and catering, the trade union depends upon the militants to keep it going, not on them. Without them it does not exist, and there is no reason why it should be built up at one more burden.

In others, it exists as part of a management-trade union game played according to known rules. Any form of militant organisation is as much against the trade union as it is against the management, if not one thing, then another.

The growth of working class ability to occupy the factories and run the factories to work to build something more permanent than the ad hoc workers committee and less permanent than the trade union bureaucratic, into the fascist syndicates. It is well understood that the CNT, made illegal - but did not exactly endear itself to the Fascists (see below).

The 'LPY Spanish Campaign' is raising money for the Comisiones Obreras (are a real organisation, in alliance with the semi-legal Christian Democrats, which is trying to permeate the fascist syndicates) and is also getting backing from British Labour, which will back anything bar the organisations which are a gross fraud in pretending that the UGT still exists. The 'LPY Spanish Campaign' is raising money for the Comisiones Obreras (which is trying to permeate the fascist syndicates) and is also getting backing from British Labour, which will back anything bar the organisations which are semi-legal.

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We raised the print order for the last issue to 1,206. It seems to have gone fairly well, though we still await replies. Sorry it was a bit late and we telecopied two issues into one (before that 'Gil' thought).

Contrasts of the Black Flag 8-band in Leicester (1 Wilse Street) writing suggesting an AFZ Conference in Leipzig at the end of November. 'Much viperspdent talent, they write, has been expressed in 'Freedom'-slogan ideologically suggests that the AFP is dead. But it existed as an annual conference in order to urge support (or dismantle them when appropriate).

Sorry about the misprint in our last 'Bulletin': we meant to say of 'Freedom' that 'if it has a role to play in the revolutionary bulletin, it now seems that it should aspire to a less sectarian and more involved editorialship'. The words 'that it should aspire' got omitted in the manuscript, thus altering the meaning.

We also said it had 'disappeared' in our last issue.

'In Time Out' he said the troubles of Freedom were due to the appealing qualities of its articles - his own having lost them a large proportion of their sales - a few remaining supporters of Freedom rallied round in two letters, summed up by the plea: 'With friends and foes alike'.

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but the Court sanctioned the operation and a professor stated he was willing to carry out this vivisection on a human being. He was not the only one to find that he was somewhat involved in a bizarre interpretation of his Hippocratic oath.

Fortunately for the hopes of the judge and the professor of surgery received a stern reminder of their duty to humanity in the form of a bomb at their house. As the front wall crashed in he was able to reflect that terror begets terror. Which were the terrorists?

And how different might the world be today if the man terror had been dealt with decisively instead of leaving the way open for their actions. That, incidentally, was said at the Nuremberg Tribunal... and the German people were condemned for doing nothing. Now Establishment based opinion of the world will condemn those who did something.

The well-known Spanish doctor Dr Sopena Ibanes has been arrested in Madrid recently, and prosecuted under an accusation of 'illegal propaganda'. In what did his offence consist?

Dr Sopena was, until the moment of his arrest, deputy director of the medical side of the Madrid Penitentiary Hospital in Carabanchel, which has a high percentage of political prisoners.

After the incidents of the first of May, there were hundreds of arrests. It will be remembered that an inspector infiltrated the demonstrators, and this was beaten to death by students who noticed that he was signalling to the police. During the attack on the inspector, he brought out a gun, and he was finally killed. The result, then, was tremendous repression by the police. Hundreds were arrested, 200 of whom were detained in the Carabanchel prison.

The torture was taken to such extremes that many people had to be sent to the penitentiary hospital, where one subsequently died. Dr Sopena disassociated himself from this inhuman massacre. He wrote a leaflet which he distributed in the hospital, to distribute to his colleagues in the Colegio de Medicos (equivalent of the BMA). The police were enraged and he was arrested and detained.

Dr Sopena is one of the most well known gynaecologists in Madrid with a private practice of top people, including the wives of Ministers. His arrest has caused a sensation, though it has not appeared in any newspaper either in Spain or abroad (until now). He has been released on bail, awaiting trial - though it may be that it will be convenient for the authorities to forget the matter.

Dr Sopena is regarded as a fairly middle-of-the-road politician. The fact that he went so far as to state publically his disapproval of the treatment of the prisoners was because the prisoners were treated as guinea-pigs. The old medical director was Dr Paiseo, a mediocre surgeon. It would be surprising if he ever made a public protest similar to that made by Dr Sopena. His incapacity was such that many prisoners believed they were being used as guinea pigs.

The report by Amnesty International on Political Prisoners in Spain is well documented. Most of the material will be familiar to our readers, it was compiled by Ruildo Garcia and published in Facts of Spanish Resistance No 1, and Spanish Political

Prisoners" for the Anarchist Black Cross. He was the first to point out that it was useless to apply to the dictatorship for "amnesty", but that results could be achieved by an international campaign to get it to obey its own laws under its own constitution. No more than that was needed for the freeing of many prisoners under the laws of Conditional Liberty embodied in the constitution and actually observed by the present regime for the benefit of both prisoners and the whole of society (as well as of the libertarian prisoners).

Only one thing will help to drive the strange issue in Amnesty's report is to make the prisoners, all are Communists. The text that precedes these is that prisoners of all shades including liberaless, but of the actual names mentioned, it is clear that not one is outside the Party register. In most of the libertarians could have been obtained from the same source that the international campaign to get it to obey its own laws.

The material of the Black Cross was supplemented by a report on Spanish prisoners, smuggled out of prison by Miguel Garcia, and the professor of surgery, Ruildo Sopena, including the Communists. When Miguel made his tour of Europe, in every country (Britain, Belgium, Italy), Communists outside Spain denounced the Government of 'conditional liberty' which merely meant that the regime should obey the law of the country's constitution. The demand for amnesty was, they said, 'more relevant'. Yet as he said, the Spanish dictatorship would never agree to an amnesty (which would mean the rehabilitation of the prisoner to his former status, and the payment of compensation and restitution of whatever was confiscated from him). They might give some pardons as an act of grace, but otherwise was to utilize public opinion to persuade the dictatorship to obey its own laws, as prisoners would be lost if the dictatorship could be shown to be acting illegally in not applying conditional liberty.

The Amnesty International report for 1974 was entitled for many years by Franco, until it was found they would greatly benefit the political prisoners. (One comrade, now serving 72 years, was released at the beginning of this year on condition of his remaining within the Spanish section, for one can hardly suppose that it was anyone else who 'omitted' to mention the names of the non-CP prisoners.

The Anarchist Black Cross has just been paid the finest compliment yet by the Spanish General Directorate of Prisons. Because of the solidarity we have managed to get through to the libertarian prisoners (Anarchists, CNT and other non-CP prisoners) within the Spanish section, for one can hardly suppose that it was anyone else who 'omitted' to mention the names of the non-CP prisoners.

Who are the TERRORISTS?

Ulrike Meinhof, captured in Hanover eighteen months ago and she has been suffering from Anorexia Nervosa. One letter states, 'I really wish we could understand how easily it for Hilary to be kept right away from Holloway. She has to feel there is something worth living for if she is going to make any progress towards a cure. The psychological environment of prison is bound to destroy her'. Another correspondent adds 'But at the same time I feel sure the Spanish police are not interested in any action to help Hillary and others like her'. A third feels strongly about 'victims of our destructive society' and adds 'Actually any attempt to get out of Spain in any action to help Hillary and others like her'. A third feels strongly about 'victims of our destructive society' and adds 'Another correspondent adds "I feel the world will condemn those who did something."

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Gollards Fiaschi’s appeal for leniency will be heard this
month in Rome. This will probably be too late for con-
dates as we are due to go into prison soon but we
would ask those interested in the fate of our comrades
to write to:
In. Sandra Vencha and Ori Alpine Lollandi,
Villa della Croce, 71, Rome, asking them to intervene on
Gollards behalf. Stuart Christie and Albert Melzer visited
the Italian Embassy in London on 14th September and discussed
the case with a senior member of the Embassy staff who promised
to inform the Italian Foreign Ministry that many people all
over the world were concerned with the situation incurred.
Gollards Fiaschi and were watching carefully as the appeal
progressed. More news - good, hopefully, in the next issue.

There are 37,000,000,000 people in the world – 17,000,000
of them are in prison!

With the destruction of the Government of De Allende, Chile
moved into a period of guerrilla war. The social-democratic
Marxist conquest of power by peaceful means has provoked
the occupation of farms and factories by the workers.

The guerilla war so far has been entirely to the advantage
of the workers. This is what they had in mind when the
Guerilla Party- dominated Comisiones Obreras (CCOO).
The CCOO has an inbuilt advantage over the UGT in that
does exist in Spain, but it is an organisation designed to help
the Communist Party get representation in the Falangist
Cortes; and to aid a political alliance between the Christian
Democrats and the Communists. It has nothing to do with
workers’ rights.

How to fight the intervention of British trade unions in
the affairs of the Spanish workers is very simple. Put up
a dummy resolution in your Union which you think
they intend to seek support for the CCOO or the UGT,
advertising a dual union for Britain, or a Communist-
Party dominated alliance that will seek to represent
the workers on the side of the capitalists, of those who enrich
themselves at the expense of the people and hold their capital outside
the country; or are they on the side of the workers against whom
there are laws against strikes: money is devalued, earnings
lowered.

So the ‘official’ ministers are calling on the workers not to
seek luxuries, and the Prime Minister asks those who want to
change their furniture to wait until after the war. But she
does not call on the ministers with their splendid dwellings
and automobiles to give up the luxuries for which they have not
waited until after the war. She does not ask them to give
back the vast estates that they pocketed as the peasants
waited until after the war. She does not ask them to give
back the gold, which she confiscated, to the people whose
wealth has been crushed.

The labour leaders being allo State leaders and having lost
their ideals, will have to choose between the great men and
women: leaders, rulers, teachers, heroes: prophets; on the one
side the regime and the other just a mass of human material to
be ground up.

When IDEALS are FORGOTTEN
(Shmih in ‘Problems’ No. 65. - anarchist journal, Tel Aviv)

The Israeli Government, according to Gols. Meir, is a socialist
one, and since the inception of the country, the workers’
parties have been in power. They consider themselves
socialists and their ideal once was to create a society of
fairness and justice, where there was no possibility of the rich
living in luxury alongside those who struggled for a poor and
hard existence. They aimed at a society that would consist of
producers and users and thought that the national idea,
together with socialism, would achieve wonders and bring
new blood to the spirit of the nation. First of all, they said,
discard the parasitic life, go and work on the land, and
live on your own boot.

They also suggested that those who would be ‘workers’
representatives’ should go and live as workers, and pick up
their interests and ideals in this way they would transfer the
economic system from one based on the capitalists to one
based on the workers. This is what they had in mind when
they entered the government.

But having become ministers, torn from the working-class,
they forget how to combine the two roles. They confuse
intention of changing the fundamental social life of the
country. Above all, whose interests do they serve? Are they
on the side of the capitalists, of those who enrich
themselves at the expense of the people and hold their capital outside
the country: or are they on the side of the workers against whom
there are laws against strikes: money is devalued, earnings
lowered.

And that was Hasek. Director of Eastern European Studies
and former British Ambassador in Paris, according to
Gols. Meir. The CCOO has been a gift to General Franco’s
regime. This will probably be too late for comrades
in Italy. This was done most effectively when the puny guru
visited Detroit recently. He gave a press conference and
a writer for the Fifth Estate, Pat Halley (describe as a libertarian
socialist) eve up and smashed the guru clean in the knise
with a cream pie. It was a perfect ‘take em’ in the silent screen
manner which still gets a laugh, and the unfortunate divinity
hid behind it no doubt with the nefarious reflection
that it was better in the days when sceptics merely asked each
other ‘Is this not that a crooked witch?’

But the equally unshy, the equally un送料. The guru squad
that protects the big business squad of the guru moved in.
Pat Halley was newly murdered afterwards back in his
own apartment, while the pudge was bowing to fans with the
divine hair-oil shining. So badly was Pat beaten up that two
examples of the fact were required.

There are those who will still say Peace, peace and Love,
love and mummur something nice about religious freedom. But we
say the little-bigger-out of town, goon squad and all. Even if it means going among the money-changers in the temple
with whips.

Arizonas Black Cross are starting a fund raising drive for
Chilean Anarchists either still in Chile or in exile.

Our comrade John Honour (of Tucson) has recently been
in touch with comrades in Europe and informs us they would
welcome help in co-ordinating a European drive. A letter
from Phoenix tells us, "We are aware of your tremendous
contributions and efforts to helping fellow workers throughout
the world, and therefore understand if you’re unable to
donate, any time that you can. But any support that
or contribution that can be obtained will be greatly appreciated.”

Contact: Dario McDarby, 1422 E Virginia, Phoenix,
Arizona, 85006, USA.

Jack the Splitter

Speaking in Toulouse to a group of enigre Spaniards who
choose to pretend to represent the moribund Union General
de Trabajadores (UGT) labor leader Jackson promosed
support from British labor unionism in Spain, which
praying for a dual union by virtue of the Socialist
Party entering the old dictatorship and obtaining concessions
from it against the major union, the CCOO.

He stated that the UGT was active in Spain, and if he
chooses to leave this union, the other unions are not with him
entitled to give the support of the British trade union move-
ment to the reconstruction of a dual union which was never
wanted at all by the Spanish workers. The British labour movement
has done nothing for Spain; worse, it has hindered the struggle
and - apart from some magnificent phrases, and evocations of the
extraordinary Brigades sent to George Philippines, it is far from the

Gollards sends his thanks to all those who have written and
assures us that all letters will be answered as soon as possible.

Jack the Splitter

The greatest of anti-militarist satires, The Good Soldier
Schwarz, was originally written in Czech by anarchist Janisalk Haake.
It went to several volumes, though unfinished because
of his death. English versions have been greatly reduced.

A new translation has been made, in conjunction with
Penguin Books (the original offenders) and Heinemann. The
translator is Curtis Palmer and South-Eastern European Studies
and former British Ambassador in

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Contact: Dario McDarby, 1422 E Virginia, Phoenix,
Arizona, 85006, USA.
I Institution! John McGuffin Anvil Books 75p

It is sometimes said that when you hear a knock on the door, at four o'clock in the morning, and it's only the milkman, you know you're in a democratic country. But 'many a time, in Belfast, they camewith their gunstotake us away' goesthe song, and the song is true. The Anti-internment song is one of its many forms of national identity. It expresses the problems artificially created by nationalism. It details that those who break the law are punished; that the law is not the same for everyone. People, men, women, non-Catholics, and some of the IRA, had no arms; they could be beaten, spat upon and urinated upon and bullied and tortured by those who did have arms. One can see why the 1918 IRA became what it was - they had the men who could live on the atmosphere created by internment. And as the IRA is basically nationalist and not an instrument of the State, but of the opposing national culture, it is in turn the 'Protestant' worker on an even more aggressive political stance.

In his book McGuffin draws no conclusions - he speaks only of the vicious nature of internment and elaborates on what happened in Northern Ireland. Yet there is one encouraging side to it. The councils of resistance against internment 'gave many people, for the first time in their lives, the chance to see that they could seize the time; that they could exercise a very real measure of control over their lives, their streets, their areas. Resistance councils proliferated. Some were better organised than others. Some were more sinister than the State, but they did have their own weapons as much. They were where the Nazicpected internment whom the law at first stood up against, until the tide was altered.

Then the obvious temptation came, with the opponents of the State. They got organised. They got real, imagined, huddled together in humiliating conditions, to do with them 'decisively' - the very language now used in Ulster.

Internment, like genocide, takes many forms. It has no concern with the precise form of extermination. People are arrested according to category - on the pretext of military necessity, the Americans arrested the Nieuw, Americans of Japanese descent, irrespective of where their loyalties lay. A strong element of commercial rivalry entered into the matter, as their business opponents put themselves in the hands of the State. The British government, no matter how the German bourgeoisie tried to divide out Jewish property among themselves when the Jews were rounded up. The rounding up is itself dishonest. For, the police have a vested interest in the success of their action. So do the British Africa Office in British work for the working class. I always tell my mates 'a working class deed a day helps the social revolution on its certain way.'

The Ripper was done by the Queen's physician, Sir William Gull. One of the women was an Irish Catholic servant; girl whom the Duke had married. This had created a scandal at the time that the Government feared. It was therefore necessary to suppress this 'scandal' in the same way that they had suppressed Clarence's homosexual breach.

Mary Kelly, the girl who should have been Duchess of Clarence, ended by being murdered in a Whitechapel back street in London. She died a victim of the religious, sexual and political frustration of fascist murder. Her friends were removed in the same way. The painter Sickert (with whom Clarence had been placed to try to distract attention from Mr Druitt) was himself involved in the case. There was no evidence, which gave it a stagey look: but the whole evidence was put together by serious researchers who unearthed the actual evidence, which gave it a stagey look: but the whole evidence was put together by serious researchers who unearthed the the actual evidence, which gave it a stagey look: but the whole evidence was put together by serious researchers who unearthed the...
Echoes of Sbardellotto

"Stories like that of Poumiko (last issue) tell us a lot more than pages of theory", writes a friend. Thus encouraged, I mention the story of a young Italian patriot of the Risorgimento who had been an anarchist to the distaste of his American parents, but even more to the horror of his Italian grandmother, who made plausible references to her father, never mentioned before by the family. Later, the guy went to a meeting of old Italian American anarchists ... some of them told great stories of the past, he and his friends were telling some great stories of the present ... when one old man began crying ... from a chance remark he had recognised his great-grandson.

Back in 1932 three anarchists went back from the States to kill the charlatan Mussolini who had seized power in Italy.

Some of them told great stories of the past, he and his friends were telling some great stories of the present ... when one old man began crying ... from a chance remark he had recognised his great-grandson.

The one who organised it was Angelo Sbardellotto. One was to observe and report on the scene. They had booked in a hotel overlooking a main plaza. One was to observe the plot of murder. The other two, Sbardellotto and Domenico Bovone, were to corner the Duke. It was Sbardellotto's fourth attempt on the life of the dictator who had murdered many innocent people. Once again luck was against him. In subsequent raids around the city, another group of Anarchists was arrested. They included Domenico's companion, Marighetta Bla.

One who appeared, in court, Luigi Delfini, said he had suffered "18 days of martyrdom". He denied knowing about the plot, and said a confession had been taken from his under torture. Pinshad been driven into his finger-nails and his heart as the man who had been the look-out.

Shot, in the back; Margherita received 30 years jail. The others awaited transfer. He was stopped at the border by fascists and lay in hiding for a month before being handed over to the police. It seems that a goose that took place and one policeman was killed before the comedians were taken.

Further news in the next issue.

Eight countries accused by the police of belonging to the Decisia Liberation Movement, Autonomous Combat Groups were arrested last week following a raid on a house. It seems that a goose that took place and one policeman was killed before the comedians were taken.

Norway

News from Norway - New Canadian Anarchist Journal published by the comrades in Edmonton, Alberta, contains information on the five issues well designed, edited and printed and is worth subscribing to: PO Box 2877, stn. A, Edmonton, Alberta, Canada ($3.00 for 12 issues).

Answers to Questions

1. Connelly really supported the idea of the Ulster 'Protestant' workers was necessary to an Irish social revolution; and it thought that the Scottish Presbyterian background of Keir Hardie's Independent Labour Party would appeal to Belfast. In its Glasgow stronghold it had no way to the Irish Catholic Church.

2. 'One would be State Socialist and stand by rules and regulations', said Socialist Charles, 'One would be Socialist, the true individualists of whom I am one'. (Nevertheless, he always was a State socialist, reformist and nationalist.

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"Sugar Baby" (Nome di Suce) was the nickname affectionately given to Salvador Segui, general secretary of the CNT in the embattled twenties - 'whose baby face' contrasted with his absolutist views on anarcho-communism. He was murdered by the gendarmes of the employers' organisation, which was trying to set up a Catholic-controlled union.

"Not, as generally supposed on the Clyde (though it soon spread there) but in Warrick's London. The printing industry already had a comparable form of organisation - so old that it continued to use the terminology of the 'chap', 'father' of the chapel' etc.

CLR James, author of the 'Black Jacobins', who played for the West Indians.

6. For the British Revolution - yet to come. Charles would be in a direct line from Eugene de Beauharnais, Josephine's son by her first marriage.

The following document was received from a group of political (and social) anarchists. It was dated January 1970.

Anarchism as seen by Trotskyists

In the Trotskyist daily Workers Press (July 28) Albe Balsam reviewed a note of the documentary of the Angry Brigade. Though one periodical TV programme has become so dogmatic by the Fourth