Lumberjack. lately of Alexandria. 

We now look into the story of a local and notorious labor dispute. On the 15th of last month one of the lumber mills in the Shreveport section was stopped for a day, due to a strike of the workers. 

The strike was called by the Industrial Workers of the World, who have been doing fine work in the timber regions of the South, and have been gaining much recognition for themselves. 

The strike lasted a week, and during that time the mill was completely stopped. 

The company, however, at the end of the week, agreed to the demands of the workers, and the strike was called off. 

The company had to give the workers a pay raise, and to make other improvements in their working conditions. 

The workers were very happy with the outcome of the strike, and they continued to work peacefully for several weeks. 

The company, on the other hand, was not too pleased with the outcome of the strike, but they had no choice but to accept the demands of the workers. 

The strike was a great victory for the workers, and it showed that they could stand up to the big companies and win. 

The workers were now able to demand better pay and working conditions, and they were able to do so without fear of retaliation. 

The strike was a turning point in the labor movement in the South, and it helped to pave the way for future victories. 

The workers and the company both learned a valuable lesson from this strike, and they both came out stronger as a result. 

The strike was a great success, and it showed that the workers could stand up to the companies and win. 

The workers were able to demand better pay and working conditions, and they were able to do so without fear of retaliation. 

The strike was a turning point in the labor movement in the South, and it helped to pave the way for future victories. 

The workers and the company both learned a valuable lesson from this strike, and they both came out stronger as a result. 

The strike was a great success, and it showed that the workers could stand up to the companies and win. 

The workers were able to demand better pay and working conditions, and they were able to do so without fear of retaliation.

-- The End --
THE LUMBERJACK

Education
Organization
Emancipation

Published Weekly by National Industrial Union of Forest and Lumber Workers, NORTHERN DISTRICT.

ALEXANDRIA, LOUISIANA

COVINGTON, WASH.

EXECUTIVE BOARD—SOUTHERN DISTRICT


Entered as Second-Class Matter January 30, 1911, at the Post Office of Alexandria, La., under the Act of March 3, 1879.

PLEASE NOTE:

In sending money for the year or years only, together with notice for the subscription, as the paper carries a separate cent. Coins must be mailed separately. The money order or check must be made payable to "The Lumberjack." Cash notes accepted in all issues.

NATIONAL INDUSTRIAL UNION OF FOREST AND LUMBER WORKERS, NORTHERN DISTRICT.

District Headquarters.

40 Gold Avenue, Alexandria, Louisiana.

A. L. Goldby, President.

A. L. Gillory, Treasurer.

FREEDOM FROM INDUSTRIAL OPPRESSION.

THE UNIFYING FORCE.

By E. F. Dake.

February 10, 1917.

There are some things peculiar in the human race, but one seems to stand out prominent, and that is coming to a conclusion that is the result of improved leadership. They were an unfulfilled potentialities in the past. The.United States Bureau of Labor has prepared figures showing the period of the Union the economic progress of the American lumber industry. In 1896 it had reached only 567,000, but by 1912 it had declined to 457,000. To state the matter differently, a convention last year would buy $5,806 worth of the things which it bought in 1896, and an American dollar would purchase $63 cents worth of the same.

Real wages in the lumbering industry have been about the same since at least the beginning of the year. It is well to note, however, that while the purchasing power of the American average has declined only 18 per cent, that of the American dollar has declined 37 per cent.

Lumberjack Comment.

Since these figures were collected the purchasing power of the dollar has increased slightly, and now we do not believe a dollar is equal in purchasing power to fifty cents in 1896, yet, taking into consideration the fact that American industry has practically been no advance in wages to meet this enormous loss in the cost of living, the condition is no more a secular common law. In many industries the wages of common labor have actually been cut during this period, as was done in the Lumber industry. The Lumberjacks call this "laying off the hands" and may their number and power increase as leaves from the trees of Spring. They have reason to believe that the purchasing power of the dollar is the fall in the VALUE of goods, which is the stand and measure of all money values. The difference between the true value of money and the purchasing power for this reason, is apparent. It is an old fact that our financiers have seen fit to help out the falling value of money by paying out paper gold, or a liberal supply of watered currency, by which they were enabled to sponge up a still more liberal supply of the Nation's wealth. Under this be- 

ginnings, the buying power of the currency, is one of the factors, for its laboring power was the only commodity, the only ware in the markets, that capitalist included should not lose. This way, on the part of the employers, an attempted violation of a national law, but that law, smothered down for a space with clubs and rifles, is now awaking itself in tones of thunder. It is the compelling force back of all the great I. W. W. strikes and the more it is felt the more strength will come to the working man, and the possibilities of the new conditions. In the recent fights the change in tactics was the opening of the organization just because, through it you won a strike in '93, and rifles, is no wasserting itself in tones of thunder. It is the very pious member of the National Labor Union.

The Purchasing Power of Money.

The Purchasing Power of Money.

"For masses, as for individuals, self-restraint is the art of arts," says the editor of the Times-Democrat. This is self-evident in point of fact for there are any times when the individual should have self-restraint to back it, else his very soul is lost; and it is true of masses, for there is a time in the life of every nation, when the only means that remain to the individual is to restrain himself no longer, even though he means their total anachronism, for self-restraint may be enough for those who are content to keep the old thing. Money is bound up with prevailing religions and moral ideas, which, in turn, are governed by economic interests, &c. What is the important thing when what would be self-restraint to the capitalist class would be self-demolition to the workers. The virtue of self-restraint, like the virtue of economy in food, to be developed has to be exercised, for we are no eyes to the evaders of mankind, and that a self-restrained man, employs self-restraint of his employer's self-restraint that enables him to mine and plunder them of the earth, they do the same for his own good.

But I also say that: "For democrats, no self-restrains, and for kings, the self-restrains of success consists in recognizing the limits of their own power. They should be self-restrained in the case of the society for there are no limits, as in the "might of democracies," and on man alone, and the history of this case of democracies that there are any limits to the might of man, for man was never a "farmer," but is an ever living being. All the "secrets of success" in a democracy consists in recognizing no limits, as to where the power is, for it is in the moment man loses his self-esteem and the way for the spirit and king to enter and begin destruction is left open for man to be broken and to the end the days of endless justice and truth, without which a democracy cannot exist.

By Covington Bell.

"For masses, as for individuals, self-restraint is the art of arts," says the editor of the Times-Democrat. This is self-evident in point of fact for there are any times when the individual should have self-restraint to back it, else his very soul is lost; and it is true of masses, for there is a time in the life of every nation, when the only means that remain to the individual is to restrain himself no longer, even though he means their total anachronism, for self-restraint may be enough for those who are content to keep the old thing. Money is bound up with prevailing religions and moral ideas, which, in turn, are governed by economic interests, &c. What is the important thing when what would be self-restraint to the capitalist class would be self-demolition to the workers. The virtue of self-restraint, like the virtue of economy in food, to be developed has to be exercised, for we are no eyes to the evaders of mankind, and that a self-restrained man, employs self-restraint of his employer's self-restraint that enables him to mine and plunder them of the earth, they do the same for his own good.

But I also say that: "For democrats, no self-restrains, and for kings, the self-restrains of success consists in recognizing the limits of their own power. They should be self-restrained in the case of the society for there are no limits, as in the "might of democracies," and on man alone, and the history of this case of democracies that there are any limits to the might of man, for man was never a "farmer," but is an ever living being. All the "secrets of success" in a democracy consists in recognizing no limits, as to where the power is, for it is in the moment man loses his self-esteem and the way for the spirit and king to enter and begin destruction is left open for man to be broken and to the end the days of endless justice and truth, without which a democracy cannot exist.

The Purchasing Power of Money.

The Purchasing Power of Money.

"For masses, as for individuals, self-restraint is the art of arts," says the editor of the Times-Democrat. This is self-evident in point of fact for there are any times when the individual should have self-restraint to back it, else his very soul is lost; and it is true of masses, for there is a time in the life of every nation, when the only means that remain to the individual is to restrain himself no longer, even though he means their total anachronism, for self-restraint may be enough for those who are content to keep the old thing. Money is bound up with prevailing religions and moral ideas, which, in turn, are governed by economic interests, &c. What is the important thing when what would be self-restraint to the capitalist class would be self-demolition to the workers. The virtue of self-restraint, like the virtue of economy in food, to be developed has to be exercised, for we are no eyes to the evaders of mankind, and that a self-restrained man, employs self-restraint of his employer's self-restraint that enables him to mine and plunder them of the earth, they do the same for his own good.

But I also say that: "For democrats, no self-restrains, and for kings, the self-restrains of success consists in recognizing the limits of their own power. They should be self-restrained in the case of the society for there are no limits, as in the "might of democracies," and on man alone, and the history of this case of democracies that there are any limits to the might of man, for man was never a "farmer," but is an ever living being. All the "secrets of success" in a democracy consists in recognizing no limits, as to where the power is, for it is in the moment man loses his self-esteem and the way for the spirit and king to enter and begin destruction is left open for man to be broken and to the end the days of endless justice and truth, without which a democracy cannot exist.

The Purchasing Power of Money.

The Purchasing Power of Money.
Log Cutters Attention.

Special Call to Log Cutters Throughout the South.

Other than a "communistic living," there is no strike against working in the lumber industry. It is a strike against the Lumber Industry. If the Lumber Industry is not prepared to accept the settlement of the ONE BIG UNION OF FOREST AND LUMBER WORKERS, the Southern District, then it is the duty of the Log Cutters to do everything in their power to stop the operation of the Lumber Industry. The Log Cutters will pay no more than $50.00 per month for the use of the water power, unless they are furnished with the peace offering, the meat offering, or a similar message from the Lumber Industry. The Log Cutters will insist on the settlement of the strike and the return to work on the job.

Log Cutters, this is your last chance. The Log Cutters will not accept less than $50.00 per month for the use of the water power, unless they are furnished with the peace offering, the meat offering, or a similar message from the Lumber Industry. The Log Cutters will insist on the settlement of the strike and the return to work on the job.

ECONOMIC DETERMINISM.

(From R. B. Robertson.)

The purpose of this brief article is to afford a somewhat lucid and simplified picture of the great and growing economic enslavement by which the American people are being made to submit to a hated and inhuman system of society. The sum total of all the things that have been done by the great economic enslavement is that the American people are being made to submit to a hated and inhuman system of society.

When under a statute of the great and growing economic enslavement, the American people are being made to submit to a hated and inhuman system of society.

But there is one thing that we can do. We can see to it that the American people are being made to submit to a hated and inhuman system of society.

We can see to it that the American people are being made to submit to a hated and inhuman system of society.

And in your pocket book, does he promise what is so foolishly expensive to us, that he cannot give? //

We can see to it that the American people are being made to submit to a hated and inhuman system of society.

And in your pocket book, does he promise what is so foolishly expensive to us, that he cannot give?

We can see to it that the American people are being made to submit to a hated and inhuman system of society.

And in your pocket book, does he promise what is so foolishly expensive to us, that he cannot give?
The I. W. W. Preamble

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among millions and the employing class continue to exist. Men must not be restricted to their former fields of activity, but must increase every day the range of their efforts to secure the fruits of increased production. The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among millions and the employing class continue to exist. Men must not be restricted to their former fields of activity, but must increase every day the range of their efforts to secure the fruits of increased production.

The working class, by the working man I mean all the wage slaves who do the work of the country, and the employing class, by the rich, I mean all the capitalists, who have the power of the wealth.

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among millions and the employing class continue to exist. Men must not be restricted to their former fields of activity, but must increase every day the range of their efforts to secure the fruits of increased production.

The working class, by the working man I mean all the wage slaves who do the work of the country, and the employing class, by the rich, I mean all the capitalists, who have the power of the wealth.

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among millions and the employing class continue to exist. Men must not be restricted to their former fields of activity, but must increase every day the range of their efforts to secure the fruits of increased production.

The working class, by the working man I mean all the wage slaves who do the work of the country, and the employing class, by the rich, I mean all the capitalists, who have the power of the wealth.

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among millions and the employing class continue to exist. Men must not be restricted to their former fields of activity, but must increase every day the range of their efforts to secure the fruits of increased production.

The working class, by the working man I mean all the wage slaves who do the work of the country, and the employing class, by the rich, I mean all the capitalists, who have the power of the wealth.

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among millions and the employing class continue to exist. Men must not be restricted to their former fields of activity, but must increase every day the range of their efforts to secure the fruits of increased production.

The working class, by the working man I mean all the wage slaves who do the work of the country, and the employing class, by the rich, I mean all the capitalists, who have the power of the wealth.