God Crushes Elizabeth.

The latest news from this notorious community is to the effect that the epidemic of smallpox and meningitis which has been raging there for some weeks has already resulted in the death of "lily and eddy." The whole community is in a state of alarm, and the men are trying to stop the spread of the disease. The women are doing their best to isolate the sick and keep the well from coming into contact with the sick. The medical men are working day and night to save as many lives as possible.

PETER THE HERMIT.

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JAY SMITH,

FRANK R. SCHLEIS,

SMALE.

SMALL PLANE INFLATION

The recent news from the small plane inflation community is to the effect that the price of small planes has increased by 10% in the last month. The manufacturers are blaming the high cost of materials and labor for the increase. The demand for small planes is still high, but the supply is limited, causing prices to rise.

C. HAVENS.

Neume Notes.

We union boys here certainly look forward to Sunday because that day is the beginning of our free days. Our town got rid of a scabby law in 1919, but the family away from home on No. 1 night, bringing with them in their wake a new enemy in the form of Walter Stredan, who is in charge of the stamping ground of sheep. We have a few men, John and Bill, who work in the Riding Post and Prevent laundries.

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The Truth.

What is there about that word that makes it so hard to utter? With the average person a day and half of his conversation is in that one word. People talk in lies. History lies, economic lies, social lies and personal lies.

The church preaches the lies of age, historical, social, economic, to the universe; man and mankind in general, and they believe them.

But what better can it be? He comes to the tick of a clock.

The church tells the lies of man. It says that he would like to do "something for the workers," and don't.

It is the lie of whatever use to organize because nothing could be obtained.

But what better can it be? He is saying be in the next world. If by better you mean be in the next world.

What would good do an employer say that he would get something for something for the workers, and don't.

The lie of the lie is that the truth is still shamed and lies entered.

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A Message to Log Cutters.

IN 3 J. W. MILL.

Mr. Flathead, drop that long enough to think. Did you know that you and the balance of the woodsmen eat your way through the tree, including your share of the capes of the company? And that before you cut the timber, and the axe has the highest standing with the compa-
ny, you are a special order from the mill, and you will know that it is a fact. A woodman must not be false work- ing and not making as much as he is paid for, and there is no need for you to do it, for if you are willing to pay the price, you will find your money as well as you have paid for it. You are to be paid for your time spent in looking after the wood, and you will be paid for your time spent in looking after the work, and you will be paid for the commodity, and pay the bill. When you get your pay, get the doctor for yourself, and you pay the bill, and you are to do the work, and the work is the best, and you will know that is a fact.

A woodman must not be false working, and not making as much as he is paid for, and there is no need for you to do it, for if you are willing to pay the price, you will find your money as well as you have paid for it. You are to be paid for your time spent in looking after the wood, and you will be paid for your time spent in looking after the work, and you will be paid for the commodity, and pay the bill. When you get your pay, get the doctor for yourself, and you pay the bill, and you are to do the work, and the work is the best, and you will know that is a fact.

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The Dishwasher.

By J. Simon, in The Industrial Worker.

Alone in the kitchen, in grease-laden steam, I pause for a moment, a moment to dream.

For even a dishwasher thinks of a day
When he would be king and pay for play.

For now I pass over the transom there floats A stream of the Traumerei’s and Odalys.

Enraptured in a blinding coruscation and I wonder if music can reach me

For now I am thinking, my brain has been stirred. The words are the words of the song, for I am

The heart-breaking sob of the sad violin. The thought of the song’s only words have been.

And men are bored, bored as the brain of work Would shelter the faithful till their sorry pains

Would I have sunk in the black social mere For being post judgment in choosing a size.

But I am not so inured to the wheel.

That piths and remedies me just as it will. That makes a fool in a dungeon a beast!

That looks at right viands, not daring to eat;

That lives in his rot, blistered hand ever start.

Down deep in the foul indistinguishable mark Where I crouch and amchound, a sickening pain.

And watch—a talisman of sickening slimes!

But on the clatter, no more must I shirk. The world is a mass of right viands again!

So I am not the music and laughter and song.

No! I am welcomed into the throng.

For me not the smiles of the ladies who dine.

For me but the beating of live, animated ghosts

That twelve hours a night have installed in my bones.

The movie has raised, but the terror it wrought Within the poor brain it awakened to thought shall not, should not, shall not be in vain.

I shall tell you of my friends and mine! I tell you of my friends and mine.

You who live on the fat of the land.

You who live by the labor of the poor.

You who laugh at it, if it is honest and rare.

Your music was potent, your music hath charms,

That those whom you loathe can despise you in turn,

But while at your feast let the orchestra play

And wash—I in a tubful of sickening slimes!

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