LET US UNITE.

It is no longer necessary to insist upon the right of Japanese workers to enter this country, the same as other countries. Yet there are still some who come out in every manner opposing the interest of Japanese workers. These are the capitalists and those who have large opportunity for making living wages, even of the subject under discussion. Their word is simply to keep others. They repeat all their arguments upon many knowledge about the appearance of the majority of the races, largely showing their racial prejudices and with one or two of their own labor leader questions. For instance, in the National Congress of the Women's Trade Union League, a delegate from San Francisco reported this way.

The delegate introduced a resolution urging the extension of the Chinese exclusion law to include Japanese.

The furthermore states, "It is a question of legal and labor with us on the Pacific coast, of the same law which is having, as the delegate has stated, to introduce the resolution. We know the facts not the way The Chinese are greater men in our country."

Do we not know ourselves whether Japanese are capitalists or not. We have been largely supported by the capitalists in the "Social Democrats". The striking thing is to hear the same old story of the Japanese by a delegate to a laborers union, who as a member of the "Social Democrats" has practically arisen to raise the same questions in this country according to the restrictions of the immigration law.

The resolution has already been passed that Anti-Japanese laws because they know what "Millionaires" and "Japanese workers can be even when they are in such conditions. Why should this be any to our exclusion any longer, although the presence of anti-Japanese laws was just to reinforce the resolution from far away from the Far East?

The Japanese exclusion is not out of any, a part of the lawmakers was also well displayed in the same resolution of A, B, F, G, H, which took place recently in Toronto in adopting anti-Japanese resolutions.

Recent conditions prevailing among Japanese workers on the western coast are deplorable. A vast number of them from an employment agency working at low wages in a small area. The anti-Japanese movement for the last 15 years has been strong enough to drive them out of certain districts and counties.

The movement employs a刺耳 and menacing method even using means of violence. Japanese are arrested in day time openly on the streets of the western metropolis and no one interferes.

THE PROLETARIAN

CHICAGO, JANUARY 25, 1910

50 Cents A Year

Industrial Evolution of the Far East.

1. A reagent of Oriental history upon Occidentals.
A point and a people were left by the Portuguese sailors in the middle of the 15th Century on the Philippine Islands, a small island recently leased by the Far East.

It was the first time that the Portuguese saw the history of Japan, which is known as Japan, through the introduction of Macao. A Portuguese ship in the 16th century was the first to land in the Philippine Islands, which was discovered by the Spanish. The first contact with the Portuguese, who brought the knowledge of European civilization to the Orient, occurred in the 16th century.

A gun and a little was to be left simultaneously wherever capital enters as an Oriental country as a sailor head before the nation. The nation which is given an informal proclamation of the occurrence of the capital's situation, is ignorant enough to fall in to a solution as to this given capital's situation, it is almost sure to be deceived by the capital's chances, and will be spread by alien interests.

Chino, Korean, Hindoo, and Filipinos, also are the prey of the world's capital's today. However, the people of the Orient is not too much to learn that terrible weapons would destroy their future, children or not to know that this gun and this book would bring them to the modern stone age as we call capitalization. But from these, they seemed to begin to use all their power, evening enormous amount for knowing about another wonderful world where a supposed superior race was living.

Catholicism was introduced, how, by military disengaged men. Private persons of Indian orers who are taught in societies where their cherished sentiments are "why the heavens are the hands of the superior".

The result of dissenting these youth classes taught, strongly affected the people of Japan in waking this could, similar to the preachings of "Buddhism". An original sentiment of the Japanese, having occupied their brain for long duration, is now, however, exchanged and utilized. Jealousy of these days, it is said have proved Japanese more than other nations of the Orient.
At issue for the Industrial Insurrection of the Working Class
Published by Japanese Industrial Propaganda League

CHAI T. TAKAHASHI, Editor and Manager
204 W. 36th St., Chicago

Twenty Subscription
A bundle of 25 copies............. 50 cents

and the people of Japan, too, looked upon them with great respect.

The idea of Christianity spread rapidly among the southern population. The orange-habited priests no longer was able to keep the faith of the people.

Lord K, desired to be in contact with the foreigners in order to secure the nation and gain power.

These Christians were the "Protestants of the Orient" through they possessed religious. They were a minority of the population at the time, and even later on they were not just a minority but the largest minority of the population.

In the Meiji period, Christianity came into Japan. In the Shinkai period, the religion of the Orient was the "Protestant" church in Japan, and it was the "Protestant" church in Japan that was established in Japan.

A secret society known as the "Shingon Sect" was formed in Japan, and it was the "Shingon Sect" that was established in Japan.

The Shingon Sect was formed in Japan, and it was a secret society known as the "Shingon Sect".

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Therefore, the Christians of Korea, where Christianity was introduced, were not active in Korea, and they were not active in Korea, and they were not active in Korea.

The combination of the Shingon Sect and the Christian Church was successful in Japan, and it was the combination of the Shingon Sect and the Christian Church that was successful in Japan.

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